

K E N T U C K Y
STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)
For FY 2015-2018

ADMINISTRATIVE MODIFICATION #2014.022

I. Proposed Action:

Modify the FY 2015-2018 Statewide Transportation Improvement Program (STIP) to include an Administrative Modification to the Evansville-Henderson Area Metropolitan Planning Organization's FY 2013-2016 Transportation Improvement Program (TIP).

Location:

Evansville-Henderson Area Metropolitan Planning Organization

Scope of Activity:

Item No. 2-79.30, US 60, Henderson County: revising PE Phase.

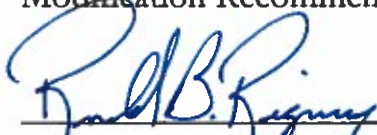
See the attachment for more detail information.

II. Additional Remarks:

This modification to the STIP will become part of the 2014 STIP end of Federal Fiscal Year 2015 "fiscal constraint" recalculations.

III. Administrative Modification Approval:

Modification Recommended for Approval:



Kentucky Transportation Cabinet
Ronald B. Rigney, Director
Division of Program Management

12/29/14
Date

EVANSVILLE



Evansville Metropolitan Planning Organization

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Sayed Shokouhzadeh, Executive Director

December 18, 2014

Mr. Emmanuel Nsonwu
Office of Asset Planning & Management
Indiana Department of Transportation
100 N Senate Avenue N955
Indianapolis, IN 46204

Mr. John W. Moore, Director
Division of Planning
Kentucky Transportation Cabinet
200 Mero Street, Station W5-05-01
Frankfort, KY 40622

Dear Sirs:

The Evansville Metropolitan Planning Organization has processed the following administrative modification to the FY 2013-2016 Transportation Improvement Program (TIP).

TIP Administrative Modification

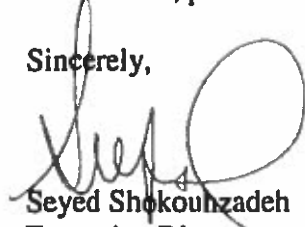
Item# 02-79.30 US 60: Widen and improve US 60 from west of Henderson Community College east to KY 425. Revise Preliminary Engineering (PE) schedule to reflect \$100,000 in fiscal year 2014 and \$400,000 in fiscal year 2015. PE will be funded by federal Surface Transportation Program (STP) funding and a match comprised of Kentucky Toll Credits.

The modification will be presented as an informational item at the next Evansville MPO Policy Committee meeting.

Nsonwu, Moore
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Thank you for your assistance and should you have any questions or require additional information, please call me at (812) 436-7833.

Sincerely,



Seyed Shokouh-zadeh
Executive Director

SS/CSL

cc: Sherry Curry, KYTC
Bernadette DuPont, KY – FHWA
Tony Maietta, US EPA Region V
Beth Jones, KYTC
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